**Outreach Mini Grant**

**Final Report**

|  |  |
| --- | --- |
| **Project Title:** |  |
| **Submitted by:** |  |
| **Email:** |  |
| **Date:** |  |

|  |
| --- |
| **Project Overview** *(brief description of project):* |
|  |
| **Was the project completed?** *If not, please explain.*  |
|  |
| **Changes to original proposal** |
|  |

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| --- |
| **Outcomes** *(Check X and provide details)*   |
| [ ]  Number of trainings delivered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Number of participants \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Amount/type of media coverage *(before, during or after)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  New partnerships developed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Unique/special populations served (e.g. Non-English speaking, beginning farmers)\_ \_\_\_\_\_\_\_\_  |
| [ ]  New training option developed (e.g. mobile app, equipment) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Publication/report in a trade magazine or an academic manuscript\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Written program evaluations from event \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Formal report for our organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Feedback from employees or participants on social media (Facebook, Twitter) \_\_\_\_\_\_\_\_\_\_\_\_ |
| [ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Stories** *(Please share stories that help demonstrate the impact of your grant.)*

**Lessons Learned**

*(What would you do the same or differently next time? Any unique, unexpected findings?)*

**Future Implications for you**

*(Describe how this project affects plans for you/your organization)*

**Should the SW Ag Center promote the results of your project?** *(in Newsletter, on website?)*

[ ] Yes

[ ]  No

[ ]  Not sure, let’s talk about this

**Should this project be presented at a future SW Ag Center event?**

[ ] Yes

[ ]  No

[ ]  Not sure, let’s talk about this

**Additional Project Comments**

**Budget of approximate expenditures** (following final grant payment)

*Receipts are not required*

**Appendix** *(Include list of collaborators and affiliations if applicable, photographs with permission to use in SW Ag Center publications, etc.)*

**Collaborators**

**PLEASE submit this report within 30 days of completing your project to qualify for final grant payment.**

**Submit this via email to** **amanda.wickman@uthct.edu**